

## EXHIBIT A

### **Examples of statements by the Defendant repudiating earlier statements in support of various terrorist organizations and terrorist acts**

06/04/2016- 06/08/2016	<p>OCE and the defendant exchanged private messages through Telegram. When asked by the OCE why the defendant would have gone with her online romantic interest if the defendant disagreed with ISIS's principles, the defendant explained that it is because he wanted her to go with him. The defendant states that she doesn't like ISIS, and if she would have gone, they would have killed her. The defendant expressed her disbelief over the takfeer [declaration that one is a disbeliever] statements made by ISIS, especially the most recent takfeer made by ISIS against Usama Bin Laden. The defendant then stated that she had wished that her online partner, would have gone to join JN [NOTE: Jabhat Al Nusra] or AQ [NOTE: Al Qaida] instead of ISIS.</p> <p>OCE asked the defendant about the change of her stance and what had made her change positions from ISIS to AQ, to which the defendant responded that she does not support any groups based on a hadith [Islamic teaching of the Prophet Muhammad] she quotes in the messages.</p> <p>The hadith states that when there is not any group of Muslims to join in fighting, then one should stay away from any of the sects available, even if they are the only option at the current time. Subsequently, OCE challenged the defendant's position by asking about how to ensure unity in the Ummah [Muslim community], the defendant stated that Mahdi [Messiah] is the one to unify the Ummah, and until then, one should seek knowledge and make duaa [prayer].</p>
07/20/2016	<p>Defendant shares an article denouncing ISIS and exposing ISIS's declaration against Al-Qaeda. The article questions ISIS's tactics, killing of innocent civilians and encourages that people do not support the group.</p>

03/04/2018	<p>In the Telegram group chat, the defendant shares an Arabic post and tells the group that the “Sheikh is saying about hts and infighting in Idlib. That when a group refuses to go before shariah court he’s oppressor”.</p> <p>Defendant then says “And one must not fight under the banner of oppressor. It is getting worse”</p> <p>Defendant says “Bc now the infighting is causing deaths among women and children bc of their fights” “It’s really bad Subhan’Allah” “Hts cutting off roads”</p> <p>UCE asks “Is the sheikh calling for unity against Assad?”</p> <p>Defendant says “No one fighting assad”</p> <p>...</p> <p>Defendant then says “They’re attacking cities with missiles”</p> <p>The others in the group express sadness and say “The end of times Subhan’Allah”</p> <p>Defendant says “You should see the tanks hts brought against them”</p> <p>The group comments “That’s one of the signs” and “It may even get worse”</p> <p>The UCE asks “I’m confused, I thought HTS fighting that dog Assad and fighting for the ummah?”</p> <p>Alaa (hearts) says “ No way anyone should go to those areas for now. Those fools who are infighting, both sides go to hell”</p> <p>Defendant responds “That’s what Abu said it’s not safe for women to go”</p> <p>...</p> <p>The UCE asks “But I thought it was obligatory for all to make hijrah and for the men, jihad?”</p> <p>Defendant responds “Abu is staying in the home”</p> <p>Alaa says “There is fitnah there”</p> <p>Defendant says “He doesn’t want to be a part of that fitnah” and responds to the UCE “Not during these times” “Bc they might enter hell”</p> <p>The UCE asks “So we have to stay here???”</p> <p>Defendant says “Theres hadith saying to let them kill you and don’t fight back” Defendant says “That’s why Abu isn’t getting involved even though there is ayah to fight them” “But it’s difficult to be sure”</p> <p>The group then discuss the hadith that discourage infighting between Muslims.</p> <p>Defendant posts an ayat from the Quran (49:9) discussing infighting between Muslim factions and settling their differences.</p> <p>Defendant says “That ayah made Abu stay up all night but aurar and all them want to go to court But hts refuses court”</p> <p>Defendant says “It makes me wonder due to jojo coming into idlib you know and if now hts has half jojo”</p> <p>The UCE asks “do you think jojo fighters are infiltrating HTS?”</p> <p>Defendant responds “Yes I do”</p> <p>The group discusses Jolani being the leader of HTS and the confusion of the leadership of groups from online info.</p>
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03/04/2018	<p>UCE asks “What factions are in ghouta?”</p> <p>Defendant responds “Hts ahrar fsa” “Jojo”</p> <p>...</p> <p>Defendant says “But it’s okay to fight the one oppressing the ppl bc they turned away from Allah” “But the point is they all have turned away”</p> <p>Defendant says “Fsa fights for T and not against assad” “Hts wants to fight groups and take their land” “Ahrar fights for T” “It’s all crazy”</p> <p>...</p> <p>Defendant then quotes AbdulAzizi Al-Turaifi: “There's no solution when the Mujahideen fight each other but only going to an independent Court. And the one who refuses is oppressor and It is not permissible to fight under his banner”</p> <p>Defendant then says “Hts refuses”</p> <p>Alaa (hearts) says “There isn’t a group in power that’s fighting for the right reasons to the best of my knowledge”</p> <p>Defendant responds “True”</p> <p>Defendant and the others then discuss that this is the end of times and the signs of the Last Day.</p> <p>...</p> <p>Alaa asks Defendant “Ameera why do you dislike jolani?”</p> <p>Defendant responds “Bc he’s leading hts wrong direction”</p> <p>...</p> <p>Defendant says that Sheikh Muhaysani “left hts awhile ago...They wanted to kill him”</p> <p>Defendant says “Yes I respect him a lot” (referring to Muhaysani)</p>
05/09/2018	<p>The defendant tells UCE-1 about people that she knows online whom she suspects are informants or pro-ISIS. They discuss an article about a man who planned an attack on a Hindu temple and Stonebriar Centre mall in Frisco. The defendant says “That guy actually planned an attack. Who does that!”. UCE-1 responds “Jojo”. And the defendant says, “Exactly”. The defendant then says that is why she hates them [ISIS] so much.</p>